

Hillman City Division No. 8

DESCRIPTION

This plat of Hillman City Division No. 8 embraces all of the North one half (N 1/2) of the North-west 1/4 (N.W. 1/4) of the South-east 1/4 (S.E. 1/4) of the North-east 1/4 (N.E. 1/4) of section twenty-two (22) Township twenty-four (24) North of Range four (4) East, containing five acres more or less.

The dimensions of all lots and blocks and the width of all streets and avenues are as shown on face of said plat.

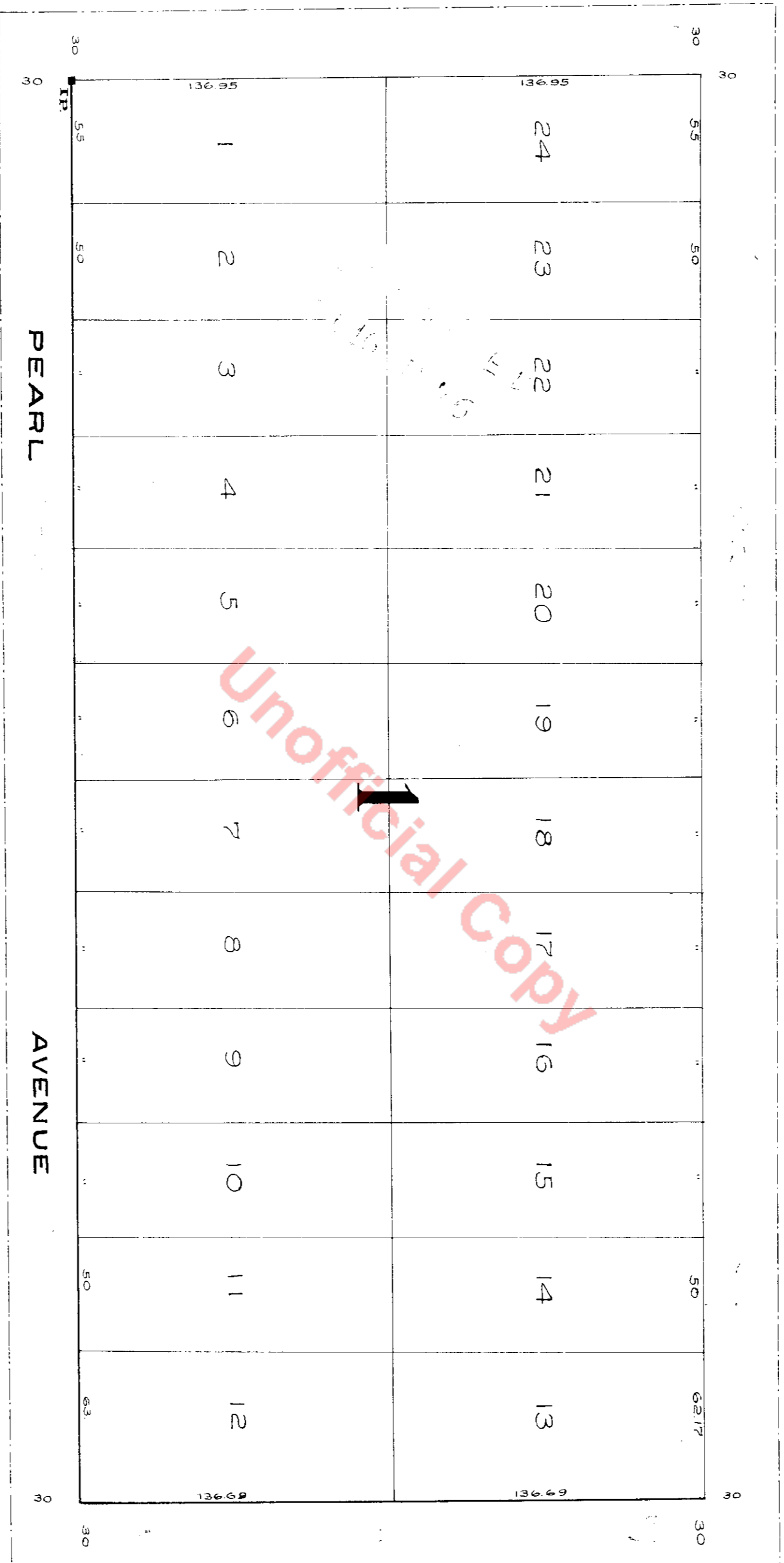
The (12) Initial Point is the South-west (S.W.) corner of Lot of one (1) Block one (1), which is 501 feet North, and thirty (30) feet East of the South-west corner of the above described tract of land.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Clarence D. Hillman and Bessie Olive Hillman are owners in fee simple of the above described tract of land, herein platted as "HILLMAN CITY DIVISION NO. 8" and do hereby declare the same and dedicate to the use of the public forever all streets and avenues shown thereon.

In testimony whereof we have set our hand and affixed our seals this 11th day of December A.D. 1903

Signed in presence of
 W. S. Chapman
 O. O. Rowland
 Clarence D. Hillman
 Bessie Olive Hillman



Scale 50 feet to 1 inch
 O. O. Rowland C. E.

ACKNOWLEDGMENT

State of Washington } S.S.
 County of King }
 This is to certify that on this 11th day of December A.D. 1903 before me the undersigned a Notary Public in and for the State of Washington personally appeared Clarence D. Hillman and Bessie Olive Hillman, his wife to me known to be the individuals described in and who executed the foregoing instrument and acknowledged to me that they executed the same as their own free and voluntary act and deed without fear or coercion from anyone.

Witness my hand and official seal the day and year in this certificate first above written.

Fredk R. Burch
 Notary Public in and for the State of Washington
 residing at Seattle.

Approved by ordinance No. _____ to the town of Columbia
 Approved by me this 11th day of December A.D. 1903
 J. A. Kelso
 Mayor of Columbia



283780
 Filed for Record at Request of C. D. Hillman Dec. 28, 1903
 at 4:41 pm, post 2 P.M. and recorded in Vol. 11 of Plats
 page 281 Records of King County, Wash.
 By Geo. B. Lamping Deputy
 County Auditor