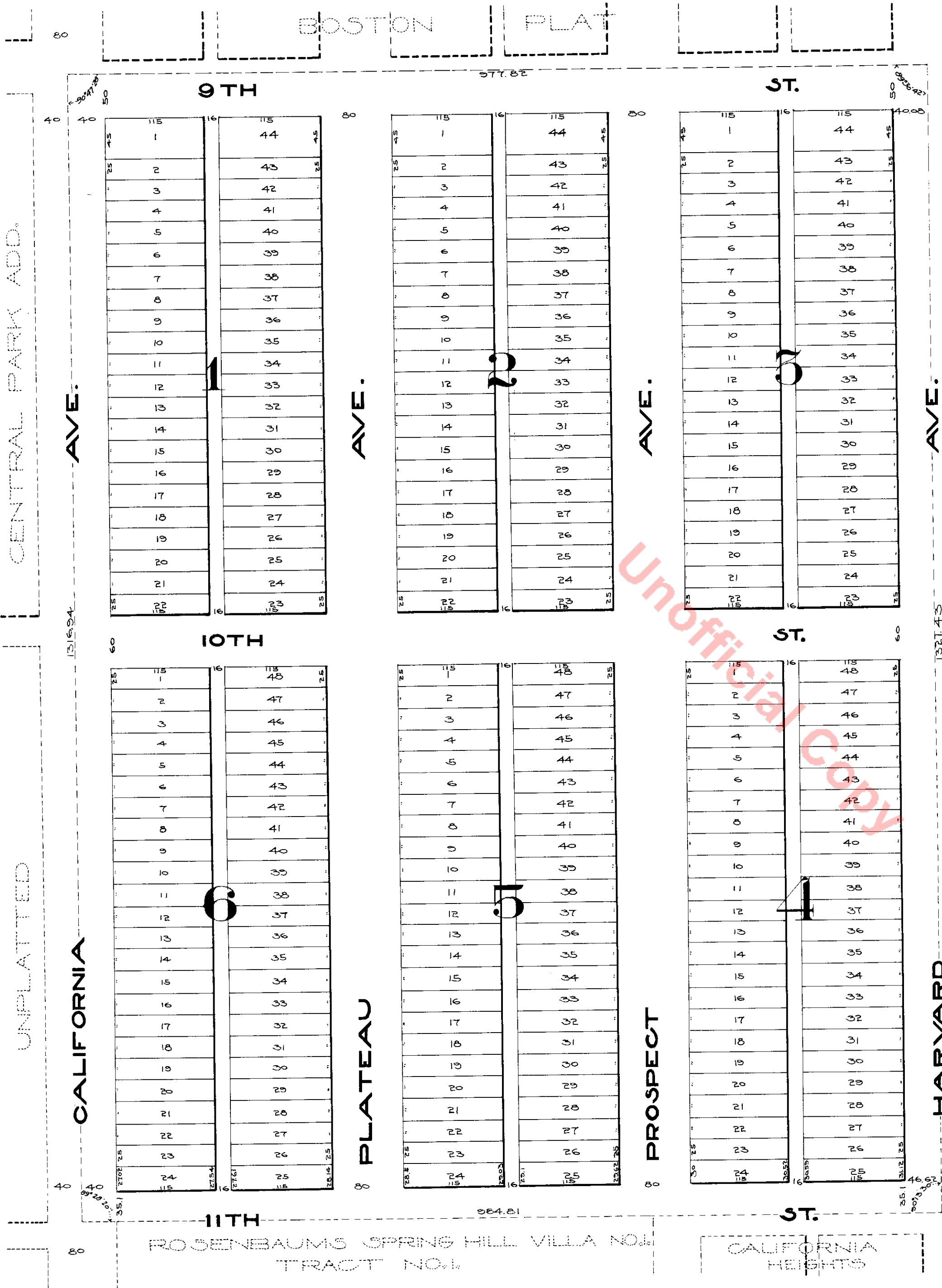


Scenic Park

SCALE 1/4"=100 FEET.

FEBRUARY 1907

GARDNER & GARDNER.
ENGINEERS



DESCRIPTION

This plat embraces all of the $W\frac{1}{2}$ of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ and the $W\frac{1}{2}$ of the $E\frac{1}{2}$ of the $NW\frac{1}{4}$ of the $NE\frac{1}{4}$ of Sec. 23, Tp. 24 N. R. 3 E. W.M.
All distances are as shown on this plat in feet.

DEDICATION

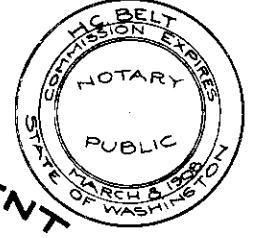
Know all men by these presents that the Park Land Company, a corporation, owners in fee simple of the land above described and platted hereby declare this plat and dedicate to the use of the public forever all streets, avenues and alleys shown thereon.

In witness whereof the said Park Land Company has caused its corporate name to be hereunto subscribed by its president and its corporate seal to be hereunto affixed this 13th day of April A.D. 1907.

Park Land Company
Irving T. Alvord
By its president.
Peter Brown.
By its secretary.

Signed and sealed in the presence of:

W.W. Watters
Paul V.J. Thorniley



ACKNOWLEDGMENT

State of Washington } S.S.
County of King }

This is to certify that on this 13th day of April A.D. 1907 before me the undersigned a notary public in and for the State of Washington duly commissioned and sworn, personally appeared Irving T. Alvord president, and Peter Brown, secretary of the Park Land Company, the corporation that executed the foregoing instrument and acknowledged to me that they executed the said instrument as the free and voluntary act and deed of the said corporation, for the uses and purposes therein mentioned, and on oath said that they were the officers of the company above set forth and as such duly authorized to execute the said instrument, and that the seal affixed is the corporate seal of the said corporation.

In witness whereof I have hereunto set my hand and affixed my official seal, the day and year first above written.

H.C. Belt
Notary Public in and for the State of Washington, residing at Seattle.

Examined and approved this 17th day of April A.D. 1907.

AL. Valentine
County Surveyor.

By J.R. Morrison
Deputy.

Examined and approved this 17th day of April A.D. 1907.

Dan R. Abraham.

Chairman of the Board of County Commissioners.

Attest,
J.P. Agnew,
Clerk of Board.

By R.J. Husing
Deputy.



480801

Filed for record at the request of Park Land Co. Apr. 17th A.D. 1907, at 55 minutes past 3 P.M. and recorded in Volume 150 of plats, page 34 Records of King County.

J.P. Agnew,
County Auditor.

By [Signature]
Deputy.

