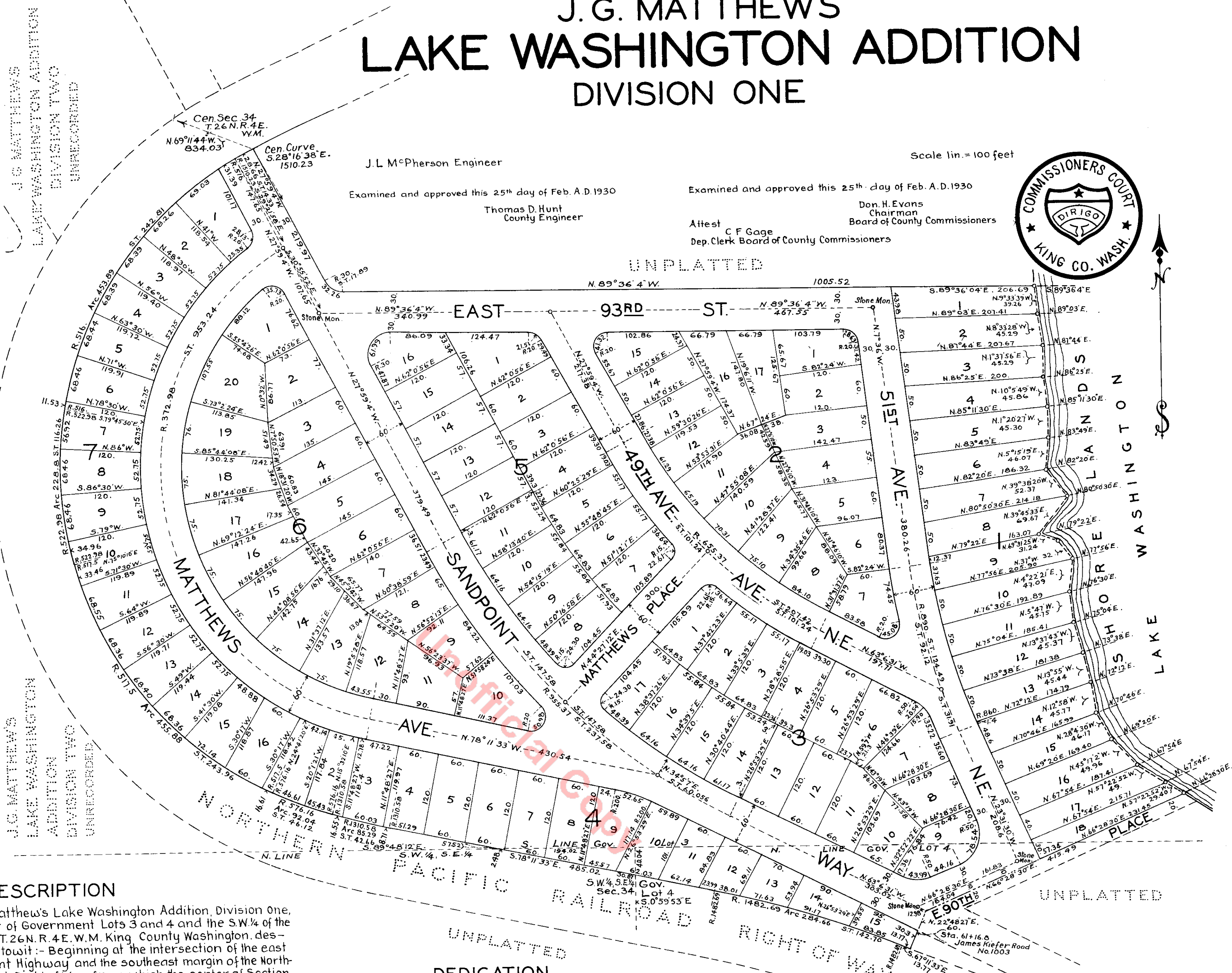


J. G. MATTHEW'S LAKE WASHINGTON ADDITION DIVISION ONE



J. L. McPherson Engineer

Examined and approved this 25th day of Feb. A.D. 1930

Thomas D. Hunt
County Engineer

Examined and approved this 25th day of Feb. A.D. 1930

Don. H. Evans
Chairman
Board of County Commissioners
Attest C. F. Gage
Dep. Clerk Board of County Commissioners

Scale lin. = 100 feet



DESCRIPTION

This plat of J.G. Matthew's Lake Washington Addition, Division One, embraces that part of Government Lots 3 and 4 and the SW 1/4 of the S.E. 1/4 of Section 34 T.26 N. R. 4 E. W. M. King County Washington, described as follows, to wit: Beginning at the intersection of the east margin of Sandpoint Highway and the southeast margin of the Northern Pacific Railroad Right of Way, from which the center of Section 34 bears N. 69° 11' 44" W. 834.03 ft., running thence along the Southeast, east and north margin of Northern Pacific Railroad Right of Way southwesterly on a curve, the center of which bears S. 28° 16' 38" E. 1510.23 ft., an arc distance of 28.66 ft.; thence on curve, the center of which bears S. 29° 21' 58" E. 516 ft., an arc distance of 453.89 ft.; thence on curve, the center of which bears S. 79° 45' 50" E. 522.98 ft., southerly an arc distance of 228.80 ft.; thence on curve, the center of which bears N. 75° 10' 10" E. 517.5 ft., southeasterly an arc distance of 455.88 ft.; thence on curve, the center of which bears N. 24° 41' 20" E. 576.16 ft., southeasterly an arc distance of 92.04 ft.; thence on curve, the center of which bears N. 15° 32' 10" E. 1310.58 ft., southeasterly an arc distance of 85.29 ft.; thence S. 78° 11' 33" E. 485.02 ft.; thence on curve to right radius 1482.69 ft., an arc distance of 284.66 ft.; thence S. 67° 11' 30" E. 137.7 ft.; thence N. 22° 48' 27" E. 60 ft.; thence N. 66° 28' 30" E. 415.49 ft. to the shore of Lake Washington; thence following said shore of Lake Washington, N. 57° 22' 52" W. 78.40 ft., N. 45° 17' 2" W. 49.96 ft., N. 28° 4' 30" W. 46.17 ft., N. 12° 58' W. 45.77 ft., N. 13° 55' W. 45.44 ft., N. 13° 31' 43" W. 45.37 ft., N. 5° 47' W. 45.75 ft., N. 4° 22' 21" E. 47.09 ft., N. 37° W. 32 ft., N. 69° 31' 25" W. 31.24 ft., N. 39° 45' 33" E. 69.67 ft., N. 39° 38' 20" W. 52.37 ft., N. 5° 15' 19" E. 46.07 ft., N. 1° 20' 27" W. 45.30 ft., N. 10° 54' W. 45.86 ft., N. 1° 37' 56" E. 45.29 ft., N. 8° 33' 28" W. 45.29 ft., N. 9° 33' 39" W. 39.26 ft.; thence N. 89° 36' 4" W. 1005.52 ft.; thence on curve to right, radius 30 ft., an arc distance of 32.26 ft., to the east margin of Sandpoint Highway; thence along said margin N. 27° 59' 4" W. 219.97 ft. to the point of beginning. Together with the shore lands in front of and abutting on the above described tract, bounded on the south by the line N. 66° 28' 30" E. produced, and on the north by the line S. 89° 36' 4" E. produced. The line N. 66° 28' 30" E. to the shore of Lake Washington, and produced over the shore lands is the same line described in Vol. 1314 page 599 of Deeds. Except therefrom portion of said premises included in County road No. 1283 adjoining Northern Pacific Railroad, as is situate in Government Lot 4 and the southwest quarter of the southeast quarter. Also except portion described by metes and bounds included in proposed plat as Lot 7, Block 3 conveyed to P. Penoff by deed recorded under Auditor's file No. 2574059, records of said county; Also except portion of said premises included in Sandpoint Highway previously conveyed to King County.

DEDICATION

Know all men by these presents - That we John G. Matthews and Amy L. Matthews, husband and wife, Julian O. Matthews, a bachelor, owners in fee simple, and the Mutual Savings and Loan Association, mortgagee, of the land hereby platted, hereby declare this plat of J.G. Matthews Lake Washington Addition Division One and dedicate to the use of the public forever all the highways, avenues and streets shown hereon, together with the right to make all necessary slopes for cuts or fills in the reasonable original grading of all highways, streets and alleys.

In witness whereof we have hereunto set our hands and seals this 27 day of Febr'y A.D. 1930



John G. Matthews
Amy L. Matthews
By Julian O. Matthews Her Atty in fact
Julian O. Matthews
Mutual Savings and Loan Association
By E. E. Cushing
Its Vice-President
C. W. Tewell
Its Secretary

I hereby certify that the plat of J.G. Matthews Lake Washington Addition Division One is based on an accurate survey and subdivision of Sec. 34 T. 26 N. R. 4 E. W. M. that the distances and courses are shown thereon correctly, and that the monuments and lot corners have been set.

J. L. McPherson
Engineer

2589841
Filed for record at the request of the County Engineer the 28th day of February, A.D. 1930, at 48 minutes past 11 o'clock A.M. and recorded in Vol. 33 of Plats, page 38, Records of King County, Washington.

Thomas H. Corder, By
Dei. Deputy

George H. ...
County Auditor.

ACKNOWLEDGMENT

I, S.S. This is to certify that on this 27 day of Febr'y, A.D. 1930 before me, personally appeared, John G. Matthews and Amy L. Matthews, husband and wife, Julian O. Matthews, a bachelor, her self and as Atty. in fact for Amy L. Matthews, and E. E. Cushing, Vice-president and C. W. Tewell Secretary of the Mutual Savings and Loan Association all of Seattle, Washington, to me known to be the individuals described in and who executed the accompanying dedication, and each acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned. And the said E. E. Cushing, Vice-president and the said C. W. Tewell, secretary of the Mutual Savings and Loan Association each acknowledged to me that as such officers they executed the accompanying dedication as the free and voluntary act and deed of the Mutual Savings and Loan Association for the uses and purposes therein mentioned. And the said C. W. Tewell, secretary, acknowledged to me, that as the legal custodian thereof he affixed the corporate seal of said Mutual Savings and Loan Association to said dedication and that the said acts of the said Vice-president and secretary, respectively in executing the accompanying instrument were authorized by said corporation.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year first above written.

H. M. Johnson
Notary Public in and for the State of Washington residing at Seattle

