

VIEW RIDGE ADDITION

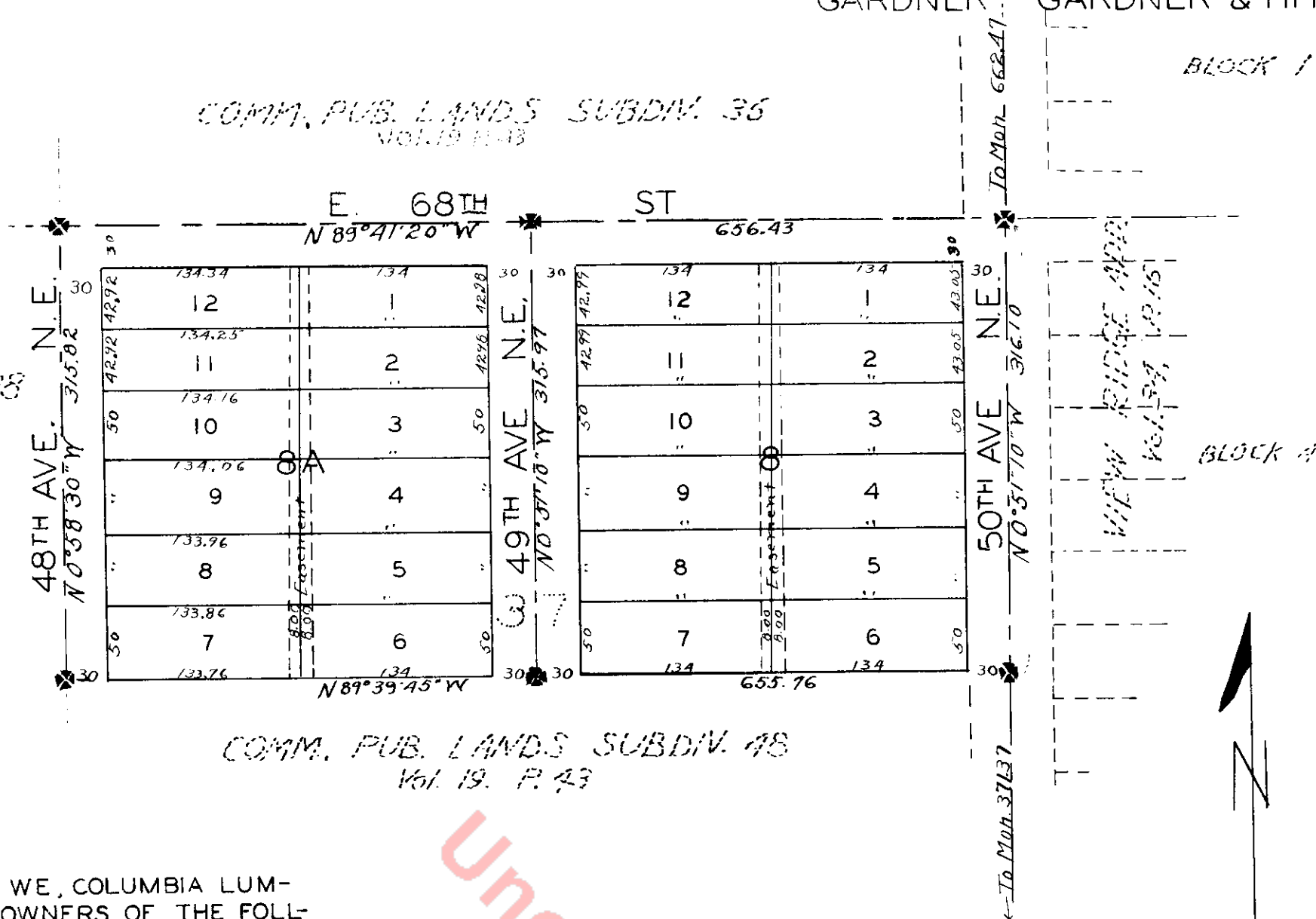
DIVISION

NO 4

HUBBELL & WALLER ENGINEERING CORP. JUNE 1936
&
GARDNER & HITCHINGS INC. MAY 1937
ENGRS & SURVEYORS

SCALE: 1"=100 FEET

COMM. PUBLIC LANDS SUBDIV. 38
Vol. 19 R 43



COMM. PUB. LANDS SUBDIV. 48
Vol. 19 R 43

DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT WE, COLUMBIA LUMBER COMPANY, A WASHINGTON CORPORATION, OWNERS OF THE FOLLOWING TRACT: THAT CERTAIN PORTION OF TRACT 37, SUBDIVISION OF S²W¹/₄ AND WEST 1/2 OF S²E¹/₄ OF SEC. 3, TOWNSHIP 25N, RANGE 4E, W. M. MERIDIAN, ACCORDING TO PLAT THERE-OF RECORDED IN VOLUME 19 OF PLATS, P. 43, RECORDS OF KING COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:-

BEGINNING AT THE N²E¹/₄ CORNER OF SAID TRACT 37; THENCE S⁰° 51' 10" E. 30 FT. TO TRUE POINT OF BEGINNING; THENCE S⁰° 51' 10" E. 86.10 FT.; THENCE N⁸⁹° 41' 20" W. 268 FT.; THENCE N⁰° 51' 10" W. 85.98 FT.; THENCE S⁸⁹° 41' 11" E. 268 FT. TO TRUE POINT OF BEGINNING; BEING LOTS 1, 2, 11, 12, BLOCK 8, AS SHOWN HEREON;

AND LAURA R. MCCANN, OWNER OF THE FOLLOWING TRACT; THAT CERTAIN PORTION OF SAID TRACT 37 DESCRIBED AS FOLLOWS:- BEGINNING AT THE N²E¹/₄ CORNER OF SAID TRACT 37; THENCE N 89° 41' 20" W. 30 FT.; THENCE S⁰° 51' 10" E. 236.10 FT. TO TRUE POINT OF BEGINNING; THENCE RUNNING S⁰° 51' 10" E. 50 FT.; THENCE N⁸⁹° 39' 45" W. 134 FT. ALONG THE SOUTH LINE OF SAID TRACT 37; THENCE N⁰° 51' 10" W. 50 FT.; THENCE S⁸⁹° 40' 00" E. 134 FT. TO TRUE POINT OF BEGINNING; BEING LOT 6, BLOCK 8, AS SHOWN HEREON;

AND ALBERT S. BALCH AND EDITH A. BALCH, HIS WIFE, AND RALPH P. JONES AND HAZEL H. JONES, HIS WIFE, OWNERS OF THE REMAINDER OF SAID TRACT 37, HEREBY DECLARE THIS PLAT AND DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS, AVENUES, ALLEYS AND BOULEVARDS OR WHATEVER PUBLIC PROPERTY THERE IS SHOWN ON PLAT AND THE USE THERE-OF FOR ANY AND ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES; ALSO THE RIGHT TO MAKE ALL NECESSARY SLOPES FOR CUTS OR FILLS UPON THE LOTS, BLOCKS, TRACTS, ETC. SHOWN ON THIS PLAT IN THE REASONABLE ORIGINAL GRADING OF ALL STREETS, AVENUES, ALLEYS AND BOULEVARDS SHOWN HEREON; ALSO 16 FT. EASEMENT FOR UTILITIES ONLY.

IN WITNESS WHEREOF, THE SAID COLUMBIA LUMBER COMPANY, A WASHINGTON CORPORATION; AND LAURA MCCANN HAVE HERE-UNTO SET THEIR HANDS AND SEALS THIS 6TH DAY OF APRIL A. D. 1937.

H. H. Greenhow
TREASURER COLUMBIA LUMBER COMPANY

LAURA R. McCANN

ALBERT S. BALCH

EDITH A. BALCH

RALPH P. JONES

HAZEL H. JONES

DESCRIPTION

THIS PLAT OF VIEW RIDGE NO. 4 COVERS AND ENCLOSES THE FOLLOWING TRACT OF LAND, TO-WIT: ALL OF COMMISSIONER OF PUBLIC LANDS SUBDIVISION NO 37; SAID SUBDIVISION BEING LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER (S²W¹/₄ OF SE¹/₄) OF SECTION THREE (SEC. 3) TOWNSHIP TWENTY-FIVE (25) NORTH, RANGE FOUR (4) EAST OF THE WILLAMETTE MERIDIAN, ACCORDING TO VOLUME 19 OF PLATS, PAGE 43, RECORDS OF KING COUNTY, WASHINGTON

ACKNOWLEDGEMENT

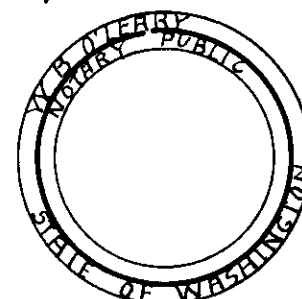
STATE OF WASHINGTON }
COUNTY OF KING } ss

THIS IS TO CERTIFY THAT ON THIS SIXTH DAY OF APRIL A. D. 1937, BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC, PERSONALLY APPEARED H. H. GREENHOW; LAURA R. MCCANN; ALBERT S. BALCH AND EDITH A. BALCH, HIS WIFE; AND RALPH P. JONES, AND HAZEL H. JONES, HIS WIFE, TO ME KNOWN TO BE THE PERSONS WHO EXECUTED THE FOREGOING DEDICATION AND ACKNOWLEDGED TO ME THAT THEY SIGNED AND SEALED THE SAME AS THEIR FREE AND VOLUNTARY ACT AND DEED FOR THE USES AND PURPOSES THEREIN MENTIONED.

WITNESS MY HAND AN OFFICIAL SEAL THE DAY AND YEAR FIRST ABOVE WRITTEN:

W. B. O'LEARY

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON, RESIDING AT SEATTLE.



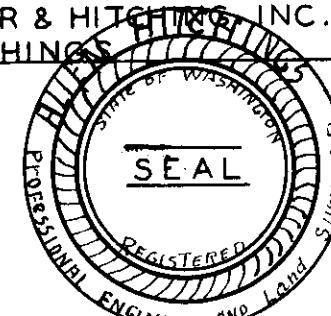
CERTIFICATE

WE HEREBY CERTIFY THAT THIS PLAT OF VIEW RIDGE NO 4 IS BASED UPON AN ACTUAL SURVEY OF THE LAND HEREBY PLATTED, THAT THE DISTANCES AND COURSES AS SHOWN HEREON ARE CORRECT; THAT MONUMENTS HAVE BEEN SET AND THE LOTS AND BLOCKS HAVE BEEN STAKED ON THE GROUND.

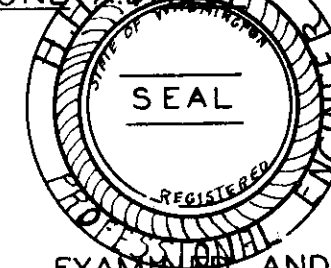
HUBBELL & WALLER ENG. CORP.
BY HAROLD H. WALLER

AND
GARDNER, GARDNER & HITCHINGS, INC.
BY ALLEN HITCHINGS

2949867



EXAMINED AND APPROVED THIS 5TH DAY OF JUNE A. D. 1937



H. H. SISLER
COUNTY ENGINEER
BY _____
DEPUTY

EXAMINED AND APPROVED THIS 7TH DAY OF JUNE A. D. 1937.

LOUIS NASH
CHAIRMAN OF THE BOARD
OF COUNTY COMMISSIONERS

ATTEST EARL MILLIKIN
BY MARION KELEZ COUNTY AUDITOR
DEPUTY

2949867

FILED FOR RECORD AT THE REQUEST OF THE COUNTY ENGINEER JUNE 7 A. D. 1937. AT 36 MIN. PAST 2 P. M., AND RECORD IN VOLUME 34 OF PLATS, PAGE 31, RECORDS OF KING COUNTY.

EARL MILLIKIN
COUNTY AUDITOR

BY A. C. MILLER
DEPUTY

