

# SNIVELY'S ANGLE LAKE TRACTS

SHEET 1 OF 2 SHEETS

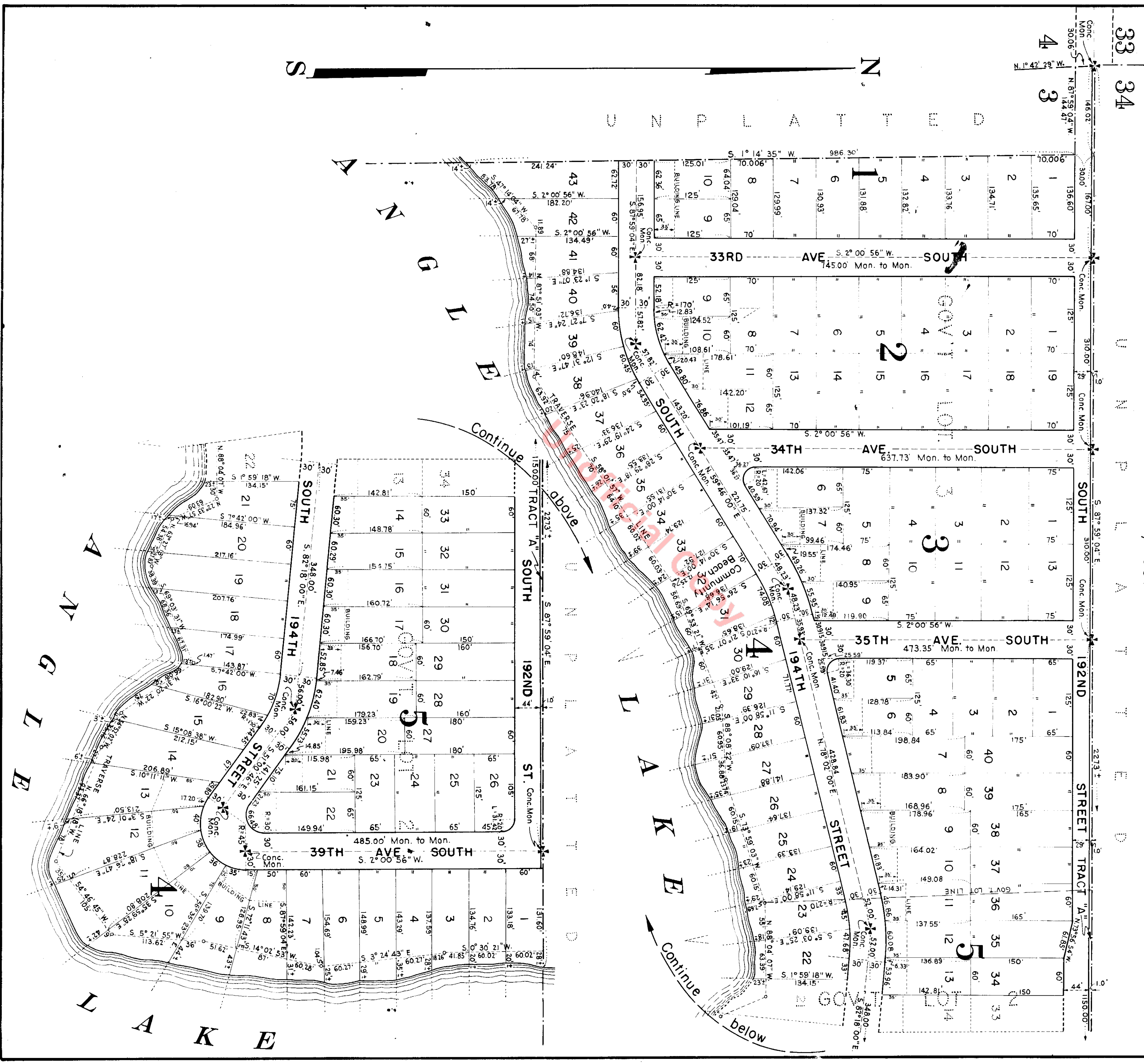
13

SITUATED IN GOV'T. LOTS 2 AND 3, SEC. 3, TWP. 22 N., R. 4 E., W. M.

Scale: 1" = 100'

October, 1951

H. W. Rutherford,  
Engineer



33

34

4

3

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DESCRIPTION

This plat of "SNIVELY'S ANGLE LAKE TRACTS" covers and includes the following described parcels of land in Section Three (3), Township Twenty-two (22) North, Range Four (4) East, W. M. :  
 All of Government Lot Two (2); Also,  
 That part of Government Lot Three (3) lying easterly of the following described line: Beginning at a point on the north line of said lot which point is South 87° 59' 04" East a distance of 146.02 feet from the northwest corner of said lot; thence South 1° 14' 35" West to the northerly shore line of Angle Lake; Also,  
 That portion of said Government Lot Three (3) described as follows: Beginning at the northwest corner of said lot; thence South 87° 59' 04" East, along the north line thereof, 146.02 feet; thence South 1° 14' 35" West 30.00 feet; thence North 87° 59' 04" West 144.47 feet to the west line of said lot; thence North 1° 42' 29" West, along said west line, 30.06 feet to the place of beginning.  
 Also including such portions of the bed of Angle Lake as would attach to said property by the law of Boundaries.  
 All courses and dimensions are as shown upon the face of the plat.

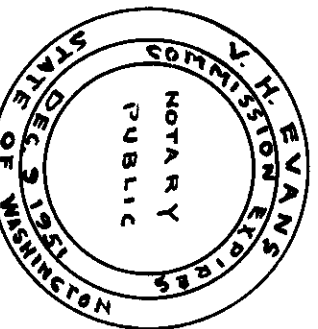
DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that we, J. Howard Snively, a single man, Belle Baker Snively, a single woman, Howard B. Snively and Cleida H. Snively, his wife, and Robert B. Snively, a bachelor, owners in fee simple of the land hereby plated, hereby declare this plat and dedicate to the use of the public forever the streets and avenues shown hereon and the use thereof for any and all public purposes not inconsistent with the use thereof for public highway purposes, also the right to make all necessary slopes for cuts and fills upon the lots and blocks shown hereon in the reasonable, original grading of the streets and avenues shown hereon. The tract designated hereon as "Lot 32, Block 4, Community Beach", is the undivided and common property of all the owners of lots in this plat for their joint use and enjoyment and is not now, or never to be dedicated to public use.  
 IN WITNESS WHEREOF we have hereunto set our hands and seals this 27 day of November, A. D., 1951.

*J. Howard Snively*  
*Belle Baker Snively*  
*Robert B. Snively*  
*Howard B. Snively*  
*Cleida H. Snively*

ACKNOWLEDGMENT

State of Washington }  
 County of King } s. s.  
 This is to certify that on this 29 day of November, A. D., 1951, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared J. Howard Snively, Belle Baker Snively, Howard B. Snively and Cleida H. Snively, his wife, and Robert B. Snively to me known to be the individuals described in and who executed the foregoing dedication, and each acknowledged to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes therein mentioned.  
 In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Notary Public in and for the State of Washington, residing at Seattle.

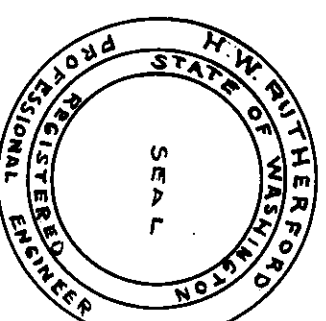
Individual lots in this plat shall require approval of King County Health Department for septic tanks installed in accordance with specifications of the Department before issuance of a building permit. Lots 9 and 10, Block 1, shall have a minimum set back of 35 feet from South 194th Street;  
 Lots 9, 10, 11 and 12, Block 2, and lots 6, 7, 8 and 9, Block 3, shall have a minimum set back of 30 feet from South 194th Street, measured along the short side line of the lot;  
 Lots 5 to 19, both inclusive, Block 5, shall have a minimum set back of 35 feet from South 194th Street, measured along the short side line of the lot;  
 Lots 20, 21 and 22, Block 5, shall have a minimum set back of 30 feet from South 194th Street, measured along the short side line of the lot;  
 All other lots shall conform to County Building Department regulations for set back from streets except as noted on plat.  
 Septic tanks and drain fields to be a minimum of 70 ft. from high water line of Angle Lake.

RESTRICTIONS

No lot or a portion of a lot in this plat shall be divided and sold, or resold, or ownership changed or transferred, whereby the ownership of any portion of this plat shall be less than the area shown on the face of this plat. All lots in this plat are restricted to Lending Field Residence LF-R1 use, governed by restrictions, rules and regulations of County Resolution No. 11373 and any subsequent changes made therein by official county resolution.

CERTIFICATE

I hereby certify that the plat of "SNIVELY'S ANGLE LAKE TRACTS" is based upon an actual survey and subdivision of Section 3, Township 22 North, Range 4 East, W. M., that the courses and distances are shown correctly, that the monuments have been set and lot and block corners staked correctly on the ground, that I have complied with the provisions of the statutes and the regulations governing plating.



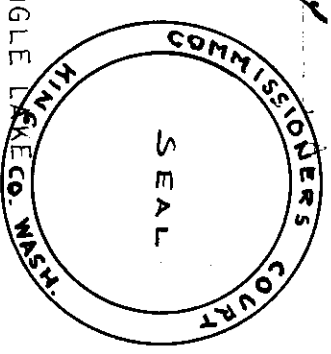
H. W. Rutherford  
 Certificate No. 673; License  
 2198 Expires Jan. 1, 1952.

Examined and approved by me this 12 day of December, A. D., 1951.  
*Robert C. Evans*  
 King County Road Engineer.

Examined and approved this 7 day of January, A. D., 1951.  
*Robert C. Evans*  
 Chairman, Board of King County Commissioners.  
*Joseph A. Hendler*  
 Clerk, Board of King County Commissioners.

I hereby certify that the within plat of "SNIVELY'S ANGLE LAKE TRACTS" is duly approved by King County Planning Commission this 18 day of DECEMBER, A. D., 1951.

*Taylor M. Brewer*  
 Chairman  
*William B. Steinhilber*  
 Secretary  
*John S. ...*  
 Planning Officer.



4200474  
 Filed for record at the request of King County Planning Commission this 10 day of January, A. D., 1952, at 28 minutes past 9 P. M., and recorded in Volume 49 of Plats, Pages 13-14 Records of King County, Washington.

By *Robert M. Morris*  
 King County Auditor.  
 Deputy County Auditor.