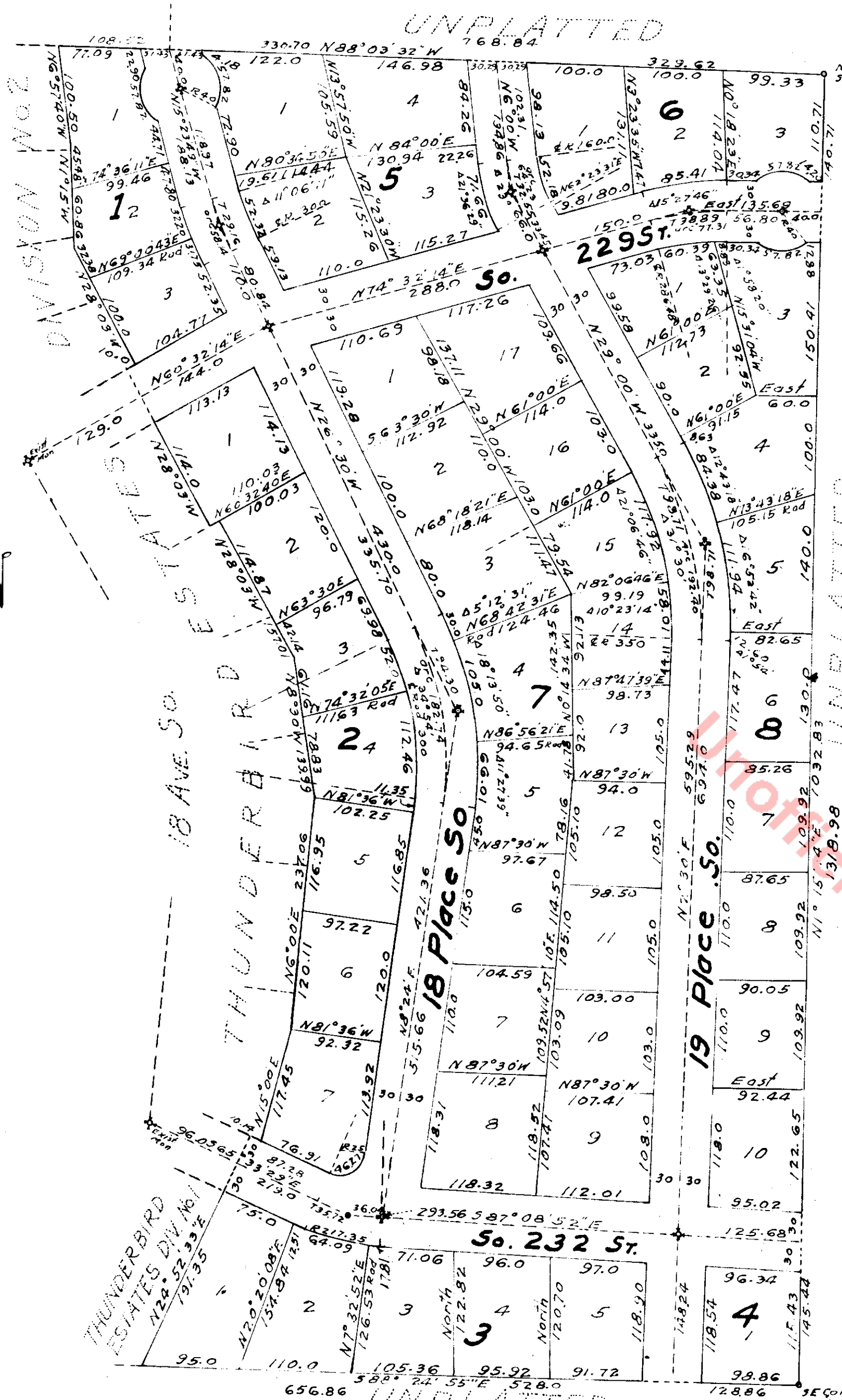


THUNDERBIRD ESTATES DIVISION No. 3

SEC. 16, T. 22 N., R. 4 E. W.M.

SCALE 1"=100'

JAMES M. DUFFEE
ENGINEER



DESCRIPTION

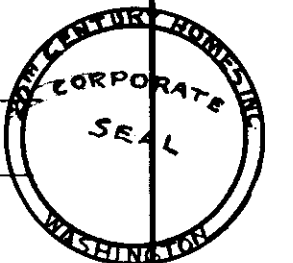
This plat of Thunderbird Estates Division No. 3 covers and includes all that portion of the SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 16, Twp 22 N R 4 E W M lying easterly of Thunderbird Estates Division No. 1, and Thunderbird Estates Division No. 2 being more particularly described as follows: Beginning at the southeast corner of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Sec. 16 and running thence along the south line thereof N 88° 24' 55" W 656.86 feet, thence N 24° 52' 33" E 251.35 feet, thence S 65° 33' 29" E 10.14 feet, thence N 15° 00' E 117.45 feet, thence N 6° 00' E 237.06 feet, thence N 8° 30' W 139.99 feet, thence N 28° 03' W 157.01 feet, thence S 60° 32' 40" W 10.0 feet, thence N 28° 03' W 174.0 feet, thence N 60° 32' 14" E 10.0 feet, thence N 28° 03' W 132.38 feet, thence N 1° 15' W 106.34 feet, thence N 6° 57' 40" W 100.50 feet to the north line of said SW $\frac{1}{4}$ of NW $\frac{1}{4}$, thence along said north line S 88° 03' 32" E 768.84 feet to the northeast corner thereof, thence S 1° 15' 14" W 1318.98 feet to the point of beginning. Subject to mineral rights reserved in deed Auditor's File 304 2690.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we the undersigned owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever all streets, avenues and alleys shown hereon and the use thereof for all public purposes and alleys inconsistent with the use thereof for public highway purposes, also easements or whatever public property there are shown on the plat for the purposes therein indicated; also the right to make all necessary slopes for cuts or fills upon the lots, blocks or tracts of land shown on this plat in the original reasonable grading of the streets and avenues shown hereon.

IN WITNESS WHEREOF we have hereunto set our hands and seals this 19th day of March, A.D. 1956.

20th Century Homes Inc
H.A. Briggs
A.C. Miles

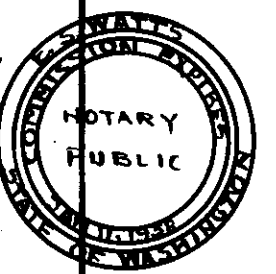


ACKNOWLEDGMENT

State of Washington } 55
 County of Pierce }
 This is to certify that on this 19th day of March, A.D. 1956 before me, a Notary Public personally appeared H.A. Briggs and A.C. Miles to me known to be the president and secretary respectively of 20th Century Homes Inc, the corporation that executed the foregoing dedication and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned and they on oath stated that they were authorized by said corporation to execute said instrument and that the seal thereto affixed is the corporate seal of said corporation.

In WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above mentioned.

[Signature]
 Notary Public in and for the State
 of Washington Residing at Licetia.



RESTRICTIONS

No lot or portion of a lot in this plat shall be divided and sold or resold or ownership changed or transferred whereby the ownership of any portion of this plat shall be less than the area required for the use district stated on this plat.

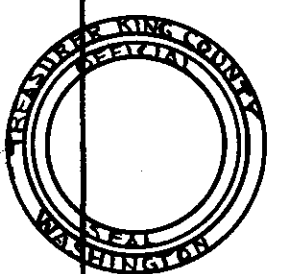
All lots in this plat are restricted to R-1 First Residence District use governed by and subject to restrictions, rules and regulations of County Zoning Resolution No. 11373 and subsequent changes thereto by official action.

Building permits will be issued only upon the approval of the King County Health Department for installation of sewage disposal facilities.

I hereby certify that all property taxes are paid. There are no delinquent special assessments, and all special assessments on any of the property herein contained dedicated as streets, alleys or for other public use are paid in full this 22nd day of April, A.D. 1956.

A.A. Tremper
 King County Treasurer

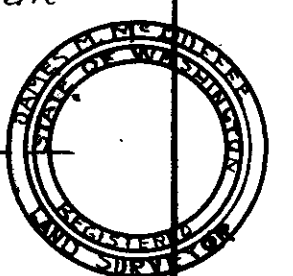
By *[Signature]*
 Deputy County Treasurer



ENGINEER'S CERTIFICATE

I hereby certify that this plat of Thunderbird Estates Division No. 3 is based on an actual survey and subdivision of Section 16, T 22 N, R 4 E W M, that the distances and courses are shown correctly thereon; that the monuments have been set and the lot and block corners staked correctly on the ground; and that I have fully complied with the provisions of the statute and platting regulations.

James M. Duffee
 Registered Land Surveyor
 Certificate No. 1175



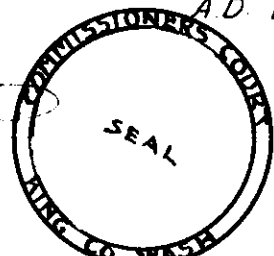
Examined and approved this 20th day of April, A.D. 1956

[Signature]
 County Road Engineer

Examined and approved this 30th day of April, A.D. 1956

Attest *[Signature]*
 Clerk of the Board of
 County Commissioners

[Signature]
 Chairman of the Board of
 County Commissioners



I hereby certify that the within plat of Thunderbird Estates Division No. 3 is duly approved by the King County Planning Commission this 25th day of April, A.D. 1956.

[Signature] Secretary
[Signature] Planning Officer
[Signature] Chairman

Filed for record, at the request of Board of County Commissioners this 1st day of May, A.D. 1956 at 45 minutes past 2 P.M. and recorded in Vol. 57 of Plats pages 37-38 Records of King County Washington

Deputy County Auditor

County Auditor

THUNDERBIRD ESTATES DIVISION No. 3

SEC. 16., TWP. 22 N., R. 4 E. W. M.

JAMES M. McDUFFEE
ENGINEER

DEDICATION

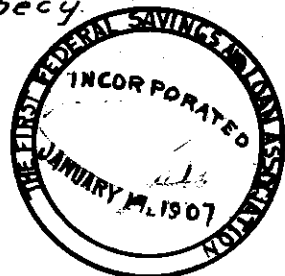
Know all men by these presents that we the undersigned owners in fee simple of the land hereby platted, hereby declare this plat and dedicate to the use of the public forever all streets, avenues and alleys shown hereon and the use thereof for all public purposes not inconsistent with the use thereof for public highway purposes; also easements or whatever public property there are shown on the plat for the purposes therein indicated, also the right to make all necessary slopes for cuts or fills upon the lots, blocks or tracts of land shown on this plat in the original reasonable grading of the streets and avenues shown hereon.

In witness whereof we have hereunto set our hands and seals this 3rd day of April A. D. 1956

Pacific First Federal
Savings & Loan Assn.

E. W. Jensen
Vice Pres.

Helga M. Jensen
Asst. Secy.



H. S. Raymond

Mittie V. Raymond

Harold H. Raymond

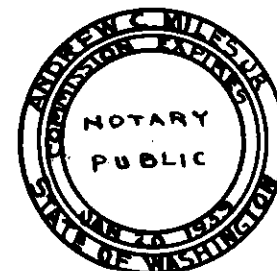
Doris F. Raymond

ACKNOWLEDGMENT

State of Washington } ss
County of Pierce }

This is to certify that on this 3rd day of April A. D. 1956 before me the undersigned, a Notary Public, personally appeared E. M. Erickson and Helga M. Jensen to me known to be the Vice President and Asst. Secretary respectively of Pacific First Federal Savings & Loan Association, the corporation that executed the foregoing dedication, and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned and they on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year first above mentioned.



Andrew C. Miller, Jr.
Notary Public in and for
the State of Washington
Residing at Tacoma

ACKNOWLEDGMENT

State of Washington } ss
County of King }

This is to certify that on this 1st day of April A. D. 1956 before me the undersigned, a Notary Public, personally appeared H. S. Raymond and Mittie V. Raymond his wife and Harold H. Raymond and Doris F. Raymond his wife to me known to be the individuals who executed the above dedication and each acknowledged the said instrument to be his free and voluntary act and deed for the uses and purposes therein mentioned.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year first above mentioned.



Andrew C. Miller, Jr.
Notary Public in and for
the State of Washington
Residing at Tacoma

Unofficial Copy