

# ARMSTRONG'S MAPLEWOOD ADDITION

SEC. 30 T. 21 N. R. 5 E.W.M.

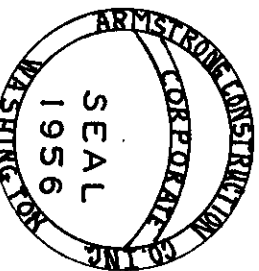
KING COUNTY, WASHINGTON

## DEDICATION

KNOW ALL MEN BY THESE PRESENTS that we the undersigned, owners in fee simple of the land hereby platted, hereby declare and dedicate to the use of the public for all public purposes not inconsistent with the use thereof for all public highway purposes, also the right to make all necessary slopes for cuts and fills upon the lots and blocks shown on this plat in the original, reasonable grading of the streets, alleys and avenues shown hereon. IN WITNESS WHEREOF we have hereunto set our hands and seals.

ARMSTRONG CONSTRUCTION COMPANY, INCORPORATED  
*Richard C. Armstrong*  
 Richard C. Armstrong, President

*Merle E. Smay*  
 Merle E. Smay



## APPROVALS

The City Planning Commission of the City of Auburn meeting in regular session on 12 SEPTEMBER, 1963, did find that the plat of ARMSTRONG'S MAPLEWOOD ADDITION serves the public use and interest and has authorized its chairman and secretary to execute its written approval hereon.

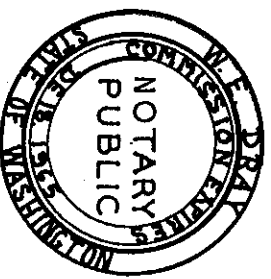
By: *Edna Ryan* Chairman  
*L. S. Suter* Secretary

## ACKNOWLEDGMENTS

STATE OF WASHINGTON S.S.  
 COUNTY OF KING

THIS IS TO CERTIFY that on this 11<sup>th</sup> day of Oct., 1963, A.D., before me the undersigned, a Notary Public, personally appeared Richard C. Armstrong, known to be the President of ARMSTRONG CONSTRUCTION CO., INC., who executed the foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said company, for the use and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seals affixed are the corporate seals of said corporation.

WITNESS my hand and official seal the day and year first above written.

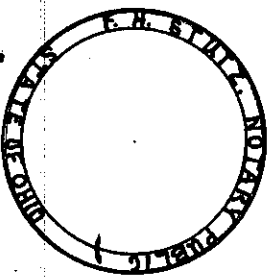


*Merle E. Smay*  
 Notary Public in and for the  
 State of Washington residing at  
 AUBURN

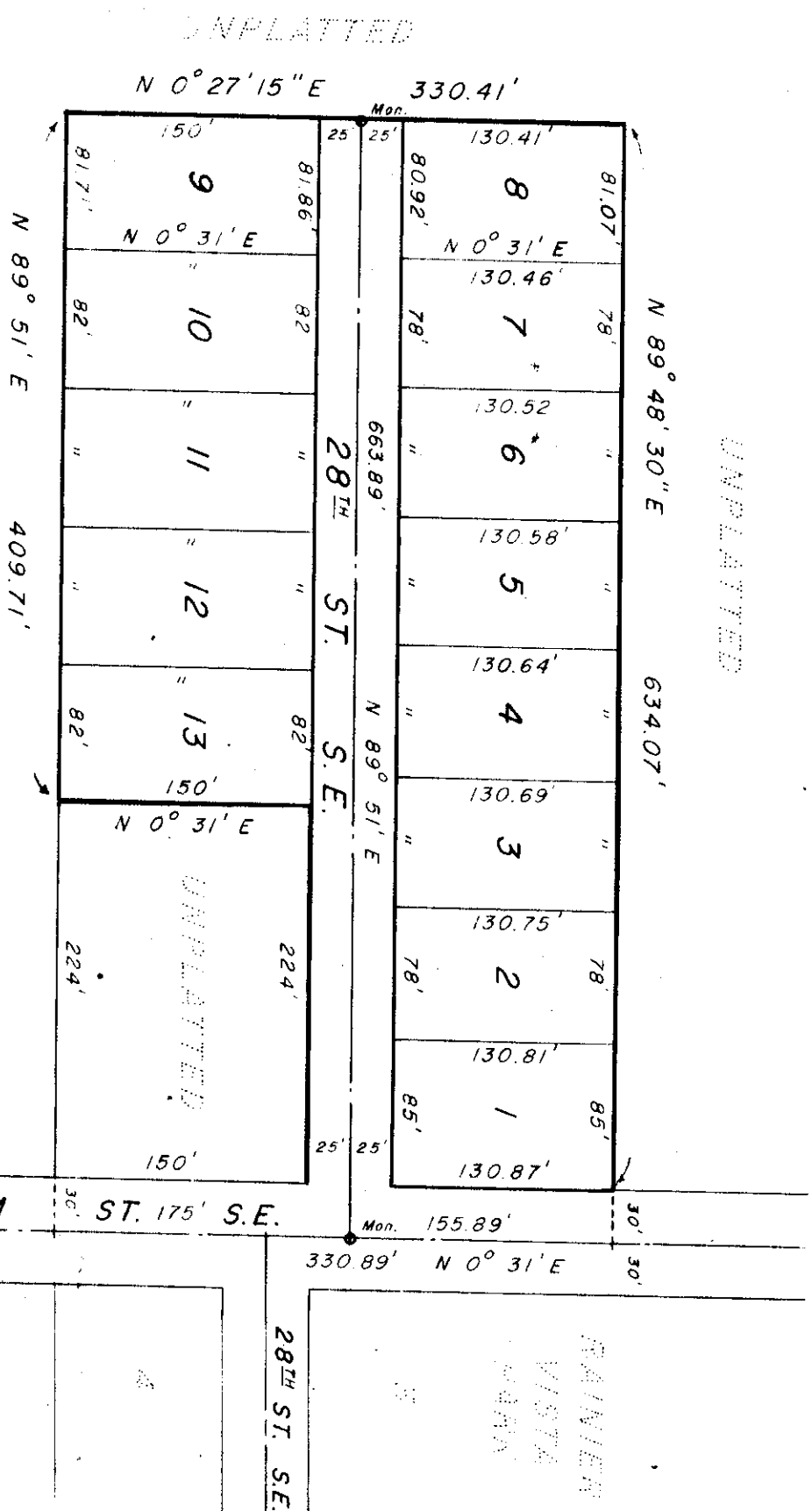
STATE OF OHIO S.S.  
 COUNTY OF ERIE

THIS IS TO CERTIFY that on this 31<sup>st</sup> day of October, 1963, A.D., before me, the undersigned, a Notary Public, personally appeared Merle E. Smay, as her separate estate, to me known to be the individual who executed the within dedication and acknowledged to me that she signed and sealed the same as her voluntary act and deed for the use and purposes therein mentioned.

WITNESS my hand and official seal the day and year first above written.

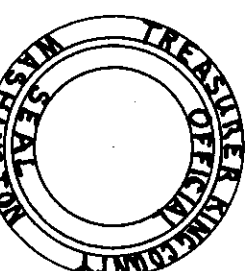


*Merle E. Smay*  
 Notary Public in and for the State  
 of Ohio, residing at



## DESCRIPTION

This plat of "ARMSTRONG'S MAPLEWOOD ADDITION" embraces the following described property: That portion of Section 30, Township 21 North, Range 5 E. W.M. situated County of King, State of Washington, described as follows: The north 1/2 of the S. E. 1/4 of the N. W. 1/4 of the NE. 1/4 of said section. LESS the south 150 ft. of the east 254 ft.



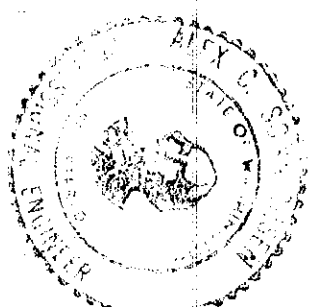
## RESTRICTIONS

No lot or portion of a lot in this plat shall be divided and sold or resold or ownership change or transferred whereby the ownership of any portion of this plat shall be less than the area required for use district in which located.

## CERTIFICATE

I hereby certify that this plat of "ARMSTRONG'S MAPLEWOOD ADDITION" is based on an actual survey and subdivision of Sec. 30, T. 21 N., R. 5 E. W.M., that the courses and distances are shown correctly thereon, that the monuments have been set, and the lot and block corners staked correctly on the ground, and that I have fully complied with the provisions of the statutes and platting regulations.

*Alfred J. Dennis*  
 Civil Engineer and Land Surveyor  
 Certificate No. 8069



Examined and approved this 4<sup>th</sup> day of Dec 1963, A.D., pursuant to ordinance no. 1654 of the City of Auburn, passed and approved by the Mayor 18 Dec, 1963, A.D.

By: *W. S. Slaughter* Mayor  
*Richard W. Hartley* City Clerk

Filed for record at the request of the City of Auburn this 10 day of DECEMBER, 1963, A.D., at 10:00 A. M., and recorded in volume 74 of plats, on page 86 Records of King County Washington.

By: *W. H. Williams* County Auditor  
*Robert M. Harris* County Auditor

Examined and approved this 26<sup>th</sup> day of Nov 1963, A.D.

*Clinton W. Bost*  
 City Engineer

